

100  
CERTIFICATE  
No. 2193

THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS

*John Speer, of Pike County, Arkansas,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at *Washington*  
*John Speer*

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the East half of the North West quarter of Section  
twenty-seven, in Township eight, South of Range twenty-  
three, West, in the District of lands subject to sale  
at Washington, Arkansas, containing Eighty Acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR

GENERAL, which said tract has been purchased by the said *John Speer*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in  
such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto  
the said *John Speer*

and to *his* heirs, the said tract above described: ~~TO HAVE AND TO HOLD~~ the same, together with all the rights,  
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Speer*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the  
SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

1136580  
GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *August*  
in the Year of our Lord one thousand eight hundred and *thirty-seven* and of the  
INDEPENDENCE OF THE UNITED STATES the *Sixty second*



BY THE PRESIDENT: *Martin Van Buren*

By *A. Van Buren*

Sec'y.

*Jos. S. Wilson Acting*

*H. H. Garland*

RECORDER of the General Land Office.

*ad interim*

## U.S. General Land Office Records, 1776-2015 for John Speer

### Record Index

**Name:** John Speer  
**Issue Date:** 1 Aug 1837  
**Place:** Pike, Arkansas, USA  
**Land Office:** Washington  
**Meridian:** 5th PM  
**Township:** 8-S  
**Range:** 23-W  
**Enumeration District Name:**  
**Section:** 27  
**Accession Number:** AR1150\_\_\_.100  
**Document Number:** 2193  
**Record Type:**  
**Original URL:**

### Source Information

**Record Url:** <https://search.ancestry.com/cgi-bin/sse.dll?indiv=1&db=BLMlandpatents&h=1936472>

**Source Citation:** Bureau of Land Management, General Land Office Records; Washington D.C., USA; *Federal Land Patents, State Volumes*

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